

Why I don't attend a Trinitarian church

Many Trinitarians have never examined the Trinity Doctrine for themselves. They do not know its origins or how it came to be. They have accepted this doctrine even though nowhere in the Bible is the teaching of this doctrine found.

What 'The New Encyclopedia Britannica' says about the Trinity Doctrine:

"Neither the word Trinity nor the explicit doctrine appears in the New Testament." In addition, Yale University professor E. Washburn Hopkins observed: "To Jesus and Paul the doctrine of the trinity was apparently unknown; they say nothing about it."

Where did the Trinity Doctrine come from?

The Trinity Doctrine evolved under the influence of the Roman Catholic Church. It took over 300 years to formulate the main elements of this doctrine at the Council of Nicea in 325 AD. Ultimately, the Catholic church forced believers to accept the 'Trinity Doctrine' or face condemnation, excommunication and worse. It is well documented in history that multitudes of people were tortured and put to death for refusing to accept the Trinity Doctrine. This fact alone should have sounded the alarm in the Christian world concerning this doctrine.

How did Protestants become Trinitarians?

*"At the time of the Reformation, the Protestant Church took over the doctrine of the Trinity (from the Catholic church), **without serious examination.**"*

New International Encyclopedia; 1916 Ed.; Vol. 23; p 47, 477

Most Protestant Trinitarians do not realize that the 'Trinity Doctrine' they espouse comes directly from the Catholic church.

Both Catholic and Protestant Trinitarians teach their followers to worship and pray to ‘three distinct persons’.

The Catholic Pope Francis, told people on January 11, 2015...

*“We usually pray to **Jesus**,” Francis said. “When we pray the Our Father,’ we pray to the **Father**. But we don’t pray so much to the Holy Spirit. It is so important to pray to the **Holy Spirit**.”*

Here are three quotes from well-known Protestant websites:

*“So our one God is present in three persons: the Father, the Son, and the Holy Spirit. This is the doctrine of the Trinity. It is appropriate **to worship all three**, and we should be careful to ensure that our worship of one person of the Trinity does not overshadow our worship of **any other person** of the Trinity.”*

*“So, in general, pray to the Father; but occasionally, to express their Personhood and your own love for **them**, telling the Spirit and the Son that you love **them** and that you would like **them** to come in fullness is a good thing”.*

*“There is only one God, eternally existing in **three** persons: Father, Son, and Holy Spirit, Who are co-equal in their essential nature, attributes, and perfection; and **each of Whom is to be honored and worshiped as God**”.*

Please look at the words used in these quotes.

“worship all three” “you love them” “each worshiped”

Does this sound like Biblical monotheism to you?

Trinitarian churches teach their followers to worship and pray to **three distinct persons**. This is totally unscriptural for it is **polytheism**.

Trinitarian churches oppose The Almighty Himself by teaching He is ‘three distinct persons’

Because the Bible so clearly and so often tells us “*the LORD is our God, the LORD is one*”, Trinitarians by rote, will always emphatically say that there is one God.

However, here is the deception. The Trinitarians one God, is ***not*** the ***singular*** Almighty of scripture. Their god is instead, **one being that is comprised of ‘*three* distinct persons, *each* of whom is fully God’**.

But no matter how many times they say this, the concept in the minds of those who believe in the Trinity is of three divine beings. This amounts to thinking of The Almighty as three gods, regardless of any abstract metaphysical statements about their being “one in essence,” and regardless of the continually repeated statement that the three are one God.

In short, Trinitarians are actually thinking of three divine figures even though their lips are saying “one God.”

The practical reality is that the Trinity Doctrine is a polytheistic doctrine—and even though its adherents have been trained to mechanically say, “*There is one God*”, in reality they are picturing and worshiping **‘*three* distinct persons, *each* of whom is fully God’**.

However, here is the deception. The Trinitarians one God, is ***not*** the ***singular*** Almighty of scripture. Their god is instead ***one being that is comprised of ‘three* distinct persons, *each* of whom is fully God’**.

In the Old Testament, a person teaching The Almighty's people to worship 'three distinct persons' would have been put to death

Moses met and spoke with The Almighty many times, twice for periods of 40 days each. Moses climbed Mt. Sinai eight times to meet with The Almighty.



The Almighty says of Moses,

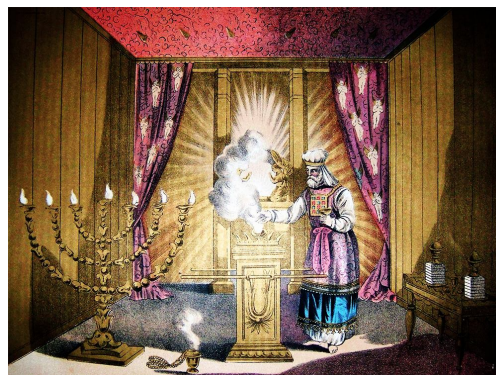
*"I speak with him directly, openly, and not in riddles,
He sees the form of the LORD."*

Numbers 12:8

The Almighty said to Moses,

*"I will meet with you there above the mercy seat, between the two cherubim
that are over the ark of the testimony; I will speak with you from there
about all I that I command you regarding the Israelites."*

Exodus 25:22



The Almighty said He speaks with Moses “**directly**”, “**openly**” and “**He sees the form of the LORD**”, yet Moses never wrote The Almighty is three persons.

Moses did write,

“Hear, Israel! The LORD is our God, the LORD is one!

What Moses wrote agrees with both the Old and the New Testament which tell us there is but One God, the Father. (Malachi 2:10: 1 Corinthians 8:6; Ephesians 4:6)

The Almighty has told us He is One, but never that He is three.

What divides Jewish people from Trinitarianism is whether The Almighty is One (singular), or a composite of ‘three persons’. The bedrock of Judaism has always been strict monotheism - the belief that The Almighty is a singular One. This belief in one singular Almighty is what distinguished the Jewish people from their neighbors, who during antiquity were polytheistic.

The Jewish people have always safeguarded their monotheism against Trinitarian proselytizing. To them, the Catholic and Protestant ‘Trinity Doctrine’ is blasphemous, for they believe the ‘trinity god’ to be a different god than The Almighty God of Scripture.

How can the Jewish people (*or any Believer*) accept the ‘Trinity Doctrine’ which tells them the Almighty is comprised of ‘three distinct persons’, when this refutes the very Words of the Almighty Father Himself?

In the Bible, false prophets were people who claimed to speak the Word of God but instead spread false messages and teachings. The true prophet’s message always lined up with the Word of God in Scripture whereas the false prophet’s teaching was inconsistent and contrary with what Scripture said.

Any prophet who contradicted what The Almighty had previously revealed in His Word proved himself to be false. To **protect** His people, The Almighty commanded false prophets be put to death.

The Bible says we have one God, the Father

In His word, The Almighty has clearly told us He is One. The Jewish people undeniably understood that The Almighty was the Father and that He was a 'singular' One. They never received any instruction that their 'singular' Almighty was a triune being.

Trinitarian apologist, Robert M. Bowman, Jr., concedes that even the concept of a triune God is not to be found in the Old Testament:

"All trinitarians agree that the ideas about God expressed in the doctrine of the Trinity are not found directly in the Old Testament."

Christian apologist Don Stewart explains why The Almighty is not understood to be a plurality of persons in the Old Testament:

*"The doctrine of the Trinity was not clearly formulated **until after the New Testament was written...***

The doctrine of the Trinity is not plainly revealed in the Old Testament."

Edmund J. Fortman, professor of theology, says that the Old Testament's authors had not even the slightest idea that God was three in one, nor was there even an implication therein:

*"The Old Testament tells us nothing explicitly or by necessary implication of a Triune God who is Father, Son and Holy Spirit.... There is no evidence that any sacred writer even suspected the existence of a [Trinity] within the Godhead.... Even to see in the Old Testament suggestions or foreshadowing's or 'veiled signs' of the Trinity of persons **is to go beyond the words and intent of the sacred writers.**"*

"Thus, all of the forty-eight times 'Almighty' is used in the Old Testament, it is used with The Almighty Father in mind **since this is who its authors and audience understood Him to be based on His own words.**"

The Bible says The Almighty Father is the Savior

The Almighty Father tells us He is the only Savior.

*I, even I, am the LORD,
And besides Me there is no savior. Isaiah 43:11*

*For there is no other God but Me, a righteous God and Savior.
There is none but Me. Isaiah 45:21*

*And you shall know no God but Me;
For there is no savior besides Me. Hosea 13:4*

These scriptures are clear, The Almighty Father is the Savior; He is the only Savior.

**Isaiah's prophesy –
The Almighty Father will be born as a "Son" made of flesh
His name will be called "Mighty God" and "Everlasting Father"**

In Yahshua MessiYah, The Almighty Father (*the only Savior*) manifested Himself to us in human form.

*For unto us a Child is born, Unto us a Son is given;
And the government will be upon His shoulder.
And His name will be called Wonderful, Counselor,
Mighty God, Everlasting Father, Prince of Peace. Isaiah 9:6*

Isaiah tells us the MessiYah will be a "**Son**" because He will be a human born of flesh ("*For unto us a Child is born*"), and His name will be called Everlasting Father and Mighty God.

We see Isaiah's prophecy fulfilled in Matthew 1:23,

*“Behold, the virgin shall be with **child**, and bear a **Son**,
and they shall call His name Immanuel,”
which is translated, “**God with us**.”*

Isaiah 9:6

*unto us a **child** is **born**... Unto us a **Son** is given...
His name... **Mighty God, Everlasting Father***

Matthew 1:23

*the virgin shall be with **child**, and bear a **Son**...
His name... **God with us***

Yahshua MessiYah is The Almighty Father manifested in flesh

Yahshua proclaims He is “I AM”

Yahshua says something very important in John 8:24 that all people should heed.

*“Therefore I said to you that you will die in your sins; for if you do not believe that I am *He*, you will die in your sins.”*

Notice the “*He*” in this verse is in italics, which means that it ***was not*** in the original Greek, but was ***added*** by the translators. The “*He*” in italics was NOT spoken by Yahshua. This added word completely obscures the fact that Yahshua was claiming to be the great “**I AM**” of the Old Testament (Exodus 3:14, John 8:58).

The Greek words translated as “I am” are ‘EGO EIMI’ which is: “**I AM**”.

John 8:24 is actually as follows,

“Therefore I said to you that you will die in your sins; for if you do not believe that **I AM**, you will die in your sins.”

What Yahshua tells us is clear and unambiguous, it is not open to more than one interpretation. His message is this, *if you do not believe that **I AM** you will die in your sins.*

Yahshua makes it clear that for a person to be saved from sin, they **must** believe that **He** is The Almighty Father of Exodus 3:14.

Why must a person believe that Yahshua is The Almighty Father of Exodus 3:14?

The answer is simple. It is because The Almighty Father, as scripture states, is the **only Savior!** He is the **only** one that can save someone from their sins. Therefore, if a person does not believe Yahshua is **I AM** (*The Almighty Father and **only Savior***) they will die in their sins, for there is no other Savior that they can call upon!

Thirty-four verses later in John 8:58, Yahshua **emphatically** repeats His declaration that He is **I AM**, The Almighty Father manifested in flesh.

“Truly, truly I say *to you*, before Abraham was born, **I AM.**”

Today, people engage in intellectual debates about who the Father is. Is our Savior the Father, is our Savior a second person in the Trinity Doctrine? But Yahshua is having none of it, He speaks clearly and truthfully to those who will listen. He is **I AM** and no debating or intellectualizing will change that. No man, tradition or denomination will change that.

Yahshua makes it clear to those listening...

“for if you do not believe that I AM, you will die in your sins.”

The Trinity Doctrine *falsely* teaches that Yahshua MessiYah is not The Almighty Father manifested in flesh

It is undebatable that “**I AM**” is **The Almighty Father** of Exodus 3:13-14.

Yahshua proclaims **two times** that **He** is “**I AM**”, even using the words “**Truly, truly**” in declaring it. In spite of this, Trinitarians teach Yahshua MessiYah is **not** the Father manifested in flesh.

Why don't Trinitarians believe Yahshua MessiYah is the Father manifested in flesh?

The answer is because Trinitarians do not believe The Almighty is a '**singular**' One, even though the Scriptures clearly and repeatedly tell us that He is.

Singular - definition

1. *Being only one; individual; lone.*

Trinitarians, strangely and un-scripturally, believe The Almighty is a being composed of '**three distinct persons**', who **together**, make one God.

Trinitarians teach that Yahshua and the Father are two **different** and **distinct** persons.

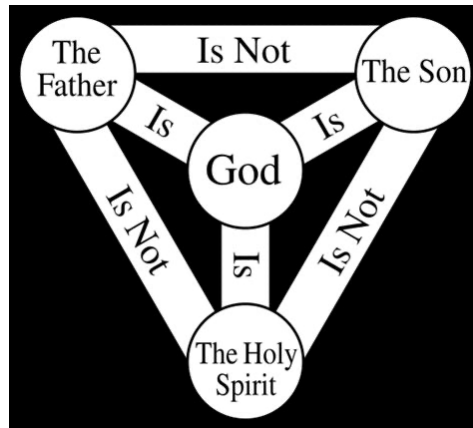
Distinct - definition

Distinct: *adjective* (DIFFERENT) “**clearly separate and different**”

Trinitarian churches are **vehement** that Yahshua MessiYah and the Father are two different and **distinct** persons!

The 'Trinity Doctrine' teaches, “The Father is **not** the Son” and “The Son is **not** the Father”.

You can see this false doctrine for yourself in the Trinitarians well known 'Trinity Diagram'.



The Trinity Diagram

Philip learns from Yahshua that the Father is not a 'different' and 'distinct' person from Himself

In John 14:8-9, Philip asks Yahshua to show them the Father,

*"Lord, **show us the Father**, and it is sufficient for us."*

Yahshua seems genuinely perplexed by Philip's request... and responds,

*"Have I been with you so long, and yet you have not known Me, Philip?
He who has seen Me **has seen the Father**;
so how can you say, 'Show us the Father'?"*

Philip did not comprehend that The Almighty Father is an invisible Spirit and that only by manifesting Himself in flesh could He fulfill 'the Law' on **our** behalf, become **our** sacrifice, substitute, high priest, 'kinsman redeemer' and Savior.

All these roles required a **man** to fulfill them, and **that** is why The Almighty Father **Himself**, ***the only Savior***, came into the world as a man, made of flesh.

Like Philip, many fail to comprehend that The Almighty Father can be in Heaven filling the universe with His majesty and yet, at the same time, He can manifest His glory among us ***in the tent of a human body***.

Philip walked with, talked with, ate with and witnessed the miracles of Yahshua ***every day***... and yet ***Philip did not know who Yahshua truly was!***

Have you, like Philip, been walking and talking with Yahshua every day and not yet realized who Yahshua truly is? He is The Almighty Father manifested in flesh.

The Apostle Paul tells us not once, but ***two times*** that there is **one** God, **the Father**. (1 Corinthians 8:6; Ephesians 4:6)

The Apostle Paul knew Yahshua MessiYah was the Father because he used Old Testament scriptures which spoke of The Almighty Father and applied those scriptures ***directly*** to Yahshua MessiYah.

Romans 10:13 referencing Joel 2:32
1 Corinthians 1:31 referencing Jeremiah 9:24
1 Corinthians 2:16 referencing Isaiah 40:13
1 Corinthians 10:26 referencing Psalm 24:1
2 Corinthians 10:17 referencing Jeremiah 9:24

This is why in Titus 2:13, Paul calls Yahshua...

“our great God and Savior”

Because we ***know*** that Yahshua is **God**, we know from Paul’s scriptures that Yahshua ***is*** The Almighty Father Himself! (“***there is one God, the Father*”).**

Why I don't go to a Trinitarian church

Trinitarian churches **refute** The Almighty Father's own Words regarding His singularity. Trinitarians teach The Almighty is not a **singular** one, but that He is a compilation of '**three distinct persons who are each fully God**'.

Trinitarian churches teach their followers to **worship** and **pray** to '**three distinct persons**'.

Trinitarian churches create **confusion** for the believer. Is The Almighty a singular one, or is He a composite of three distinct persons? Who can understand, relate to, or have a **personal relationship** to one being with 'three persons' in it? **No one!**

In the Old Testament, a person teaching The Almighty's people to worship and pray to '**three distinct persons**' would have been put to death!

The Father says He is the only Savior. I know Yahshua is the only Savior.

The Father said He is **I AM**. Yahshua MessiYah said He is **I AM**.

Yahshua said if we have seen **Him**, we have seen **the Father**.

I believe Him.

*Does your Trinitarian church teach that The Almighty Father is the **only Savior**?*

*Does your Trinitarian church condone **worshiping three** entities?*

*Does your Trinitarian church teach there is one God, **the Father**?*

*Does your Trinitarian church teach that Yahshua MessiYah is **I AM**, **The Almighty Father manifested in flesh**?*

**Important questions the Trinitarian church (*and you*)
must answer**

These are important questions that you, your family, your friends, your pastor, your church, your denomination, your tradition... and **all** of us must answer.

Do you believe The Almighty Father is the **only Savior** as He Himself says He is?

Do you believe Yahshua MessiYah is the '**I AM**' of Exodus 3:14 as **He** says He "**Truly, truly**" is?

Do you believe Yahshua MessiYah is **The Almighty Father** manifested in flesh?

I pray **your** answers are '**Yes**' and when proclaiming your Savior, you will say...

***Yahshua MessiYah, The Almighty Father manifested in flesh,
is my Savior.***

YahshuaAlmightyFather.com